

F. "Jane Fonda's Message to South Vietnamese Youths (8 min)," Hanoi in English to American Servicemen Involved in the Indochina War, 1300 GMT, 26 July 1972

G. "Variant Version of Jane Fonda's 20 July 1972 Hanoi Press Conference (9 min)," Hanoi in English to Europe, Africa and the Middle East, 2000 GMT, 22 July 1972; and "Jane Fonda's 9-minute Message to U.S. Flyers and Airmen," Hanoi in English to American Servicemen Involved in the Indochina War, 1300 GMT, 24 July 1972.

H. "Jane Fonda's 8-minute
Statement After Her Visit to Nam
Dinh," Hanoi in English to Europe,
Africa and the Middle East, 2000
GMT, 19 July 1972; "Jane Fonda's
11-minute Statement on Occasion
of 18th Anniversary of Geneva
Agreements," Hanoi in English to
American Servicemen Involved in
the Indochina War, 1300 GMT, 20
July 1972; "Jane Fonda's Statement
at 20th July Hanoi Press Conference
(14 min)," Hanoi in English to
Europe, Africa and the Middle East,
2000 GMT, 20 July 1972.

2. These are recordings of broadcasts cited in:

A. Paragraph 2-E of our memorandum dated 20 July 1972, same Subject.

B. Paragraphs 2-B. 2-C, and 2-D of our memorandum dated 26 July 1972, same Subject.

dum dated 28 July 1972, same 5

Paragraph 2-Y of our memorandum dated 26 July 1972, same Subject.

Paragraph 1-A of our memorandum dated 28 July 1972, same Subject.

Paragraph 1-B of our memorandum dated 28 July 1972, same Subject.

G. (1) Paragraph 2-W of our memorandum dated 26 July 1972, same Subject, and (2) paragraph 1-H of our memorandum dated 28 July 1972, same Subject. same Subject.

(1) Paragraph 2-J of our memorandum dated 26 July 1972, same Subject: Paragraph 1-A of our memorandum dated 28 July 1972, same Subject: Paragraph 2-V of our memorandum dated 26 July our memorandum 1972, same Subject.

3. The transcripts of the above broadcasts are again attached for your convenience. We are attempting to obtain additional tape recordings to supplement the transcripts and will forward them to you promptly upon receipt.

Attachments: a/s

Please transmit reply via

TABLEGED JANE PONDA IN JIONS OF TALK WITH U.S. POW

Hanoi in English to crican Servicemen Involved in the Indouning War 1300 GHT 15 Aug 72 B

'[Text] Here is Jame Fonds telling her impressions after meeting captured U.S. pilots in the Democratic Republic of Vietnam: [follows recorded female voice with American accent]

This is Jane Fonds speaking from Hanoi. Yesterday evening, July 19, I had the opportunity of meeting seven U.S. pilots. Some of them were shot down as long ago as 1968 and some of them had been shot down very recently. They are all in good health. We had a very long talk, a very open and easual talk. We exchanged ideas freely, they asked me to bring back to the American people their sense of disgust of the war and their shame for what they have been asked to do.

They told me that the pilots believe they are bombing military targets. They told me that the pilots are told that they are bombing to free their buddles down below, but, of course, we all know that every bomb that falls on North Vietnam endangers the lives of the American prisoners.

They asked me: What can you do? They asked me to bring messages back home to their loved ones and friends, telling them to please be as actively involved in the peace movement as possible, to renew their efforts to end the war.

One of the men who has been in the service for many, many years has written a book about Vietnamese history, and I thought this was very moving, that during the time he's been here, and the time that he has had to reflect on what he has been through and what he has done to this country, he has--his thought has turned to this country, its history of struggle and the people that live here.

They all assured me that they have been well cared for. They--they listen to the radio. They receive letters. They are in good health. They asked about news from home.

I think we all shared during the time that I spent with them a sense of -- of deep sadness that a situation like this has to exist, and I certainly felt from them a very sincere desire to explain to the American people that this war is a terrible crime and that it must be stopped, and that Richard Nixon is doing nothing except escalating it while preaching peace, endangering their lives while saying he cares about the prisoners.

And I think one of the things that touched me the most was that one of the pilots said to me that he was reading book called "The Draft," a book written by the American Friends Service Committee, and that in reading this book, he had understood a lot about what had happened to him as a human being inhible years of military service. He said that during those 16 years, he had stopped relating to civilian life, he had forgotten that there was anything else besides the military and he said in realizing what had happened to him, he was very afraid that this was happening to many other people.

I was very encouraged by my meeting with the pilots (Thecause) I feel that the studying and the reading that they have been doing during their time here has taught them a great deal in putting the pieces of their lives back together again in a better way, hopefully, and I am sure that when—when they go home, they will go home better citizens than when they left.

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MANOI RADIO ATTRIBUTES A ON DRY VISIT TO AME PONDA

Manot in English to a ricen Servicemen Involved in the Indontics Mar 1300 cm?

o[Text] Here's Jane Pends telling her impressions at the end of her visit to the Democratic Republic of Victom: [Fellows recorded female voice with American Assent]

This is Jane Fonds. During my 2-week visit in the Democratic Republic of Vietnam, Live had the opportunity to visit a great many places and speak to a large number of people from all walks of life-workers, peasants, students, artists and dancers, historians, journalists, film actresses, soldiers, militia girls, numbers of the women's union, writers.

I visited the (Dan Ruse) agricultural Co-ep, (fin Ha Tay Province), where the silk-worms are also raised and thread is made. I visited a textile factory, a kindergarten in Manoi. The beautiful temple of literature was where I saw traditional dances and heard songs of resistance. I also say an unforgettable ballet about the guerrillas training bees in the south to attack enemy soldiers. The bees were danced by women, and they did their job well.

In the shadow of the temple of literature I saw Vietnamese actors and actresses perform the second act of Arthur Miller's play "All My Sons," and this was very moving to me -- the fact that artists here are translating and performing American while the U.S. imperialists are bombing their country.

I cherish the memory of the blushing militim girls on the roof of their factory, encouraging one of their sisters as she sang a song praising the blue sky of Vietne these women, who are so gentle and poetic, whose voices are so beautiful, but whe, when American planes are bombing their city, become such good fighters.

I cherish the way a farmer evacuated from Hanoi, without hesitation, effered me, an American, their best individual bomb shelter while U.S. bombs fell mear by. The daughter and I, in fact, shared the shelter wrapped in each others arms, check against check. It was on the road back from Nam Dinh, where I had witnessed the systematic destruction of mivilian targets-schools, hospitals, pagodas, the factories, houses and the dike: system.

4s I left the United States 2 weeks ago, Mixon was again telling the American people as I fert the united states I weeks my, mixen was again veiling the american people what he was winding down the war, but in the rubble-strewn streets of Man Minh, his words echoed with the sinister (words indistinct) of a brue killer. And like the young Vietnamese woman I held in my arms elinging to me tightly--and I pressed my cheek against hers--I thought, this is a war against Vietnam perhaps, but the tragely .1s America's.

One thing that I have learned beyond the shadow of a doubt since I've been in this country is that Mixon will never be able to break the spirit of these people; he'll never be able to turn Vietnam, north or south, into a necessary of the United States by bombing, by invading, by attacking in any sey. One has only to go into the countryside and listen to the personts describe the lives they led before the revolution to understand shy every bomb that is dropped only strengthens their determination

I've spoken to many pensants she talked about the days shen they and their parents had to sell themselves out to landlords as virtually slaves, shen there were vary for schools and much illiteracy, inadequate medical care, when they were not masters of their own lives.

But now, despite the bambs, despite the crimes being created—being committed against them by Richard Nixon, these people own their own land, build their own schools—the children are learning, literacy—illiteracy is being wiped out, there is no more prestitution as there was during the time when this was a French colony. In other words, the people have taken power into their own hands, and they are controlling their own lives.

And after 4,000 years of struggling against nature and foreign invaders-and the last 25 years, prior to the revolution, of struggling against Mature and foreign invaders—and the last 25 years, prior to the revolution, of struggling against French colonialism—aldes't think that the people of Vietnam are about to compromise in may way, shape or form about the freedom and independence of their country, and I think Richard Himon would do well to read Vietnamese history, particularly their poetry, and particularly the poetry written by He Chi Hinh. [recording ends]

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